



Mayor Donald N. Briggs 240-877-4664

Board of Commissioners

Cliff Sweeney, President	410-984-7132
Glenn Blanchard, Vice President	301-447-2930
Tim O'Donnell, Treasurer	301-447-3839
Elizabeth A. Buckman	301-801-8711
Joseph Ritz III	301-748-8516

Parks and Recreation Liaison, Comm. Ritz III
Planning Commission Liaison, Comm. Blanchard
Citizens Advisory Committee, Comm. Buckman

Town Office Hours

Monday - Friday

8 AM – 4:30 PM

Town Office – 301-600-6300

INFO@EMMITSBURGMD.GOV



**FARMERS MARKET VENDORS NEEDED FOR
THE 2019 SEASON
TO APPLY CALL
301-600-6303**

WE CAN BE CENSUS TAKERS

APPLY ONLINE!
2020census.gov/jobs

2020 Census jobs provide:

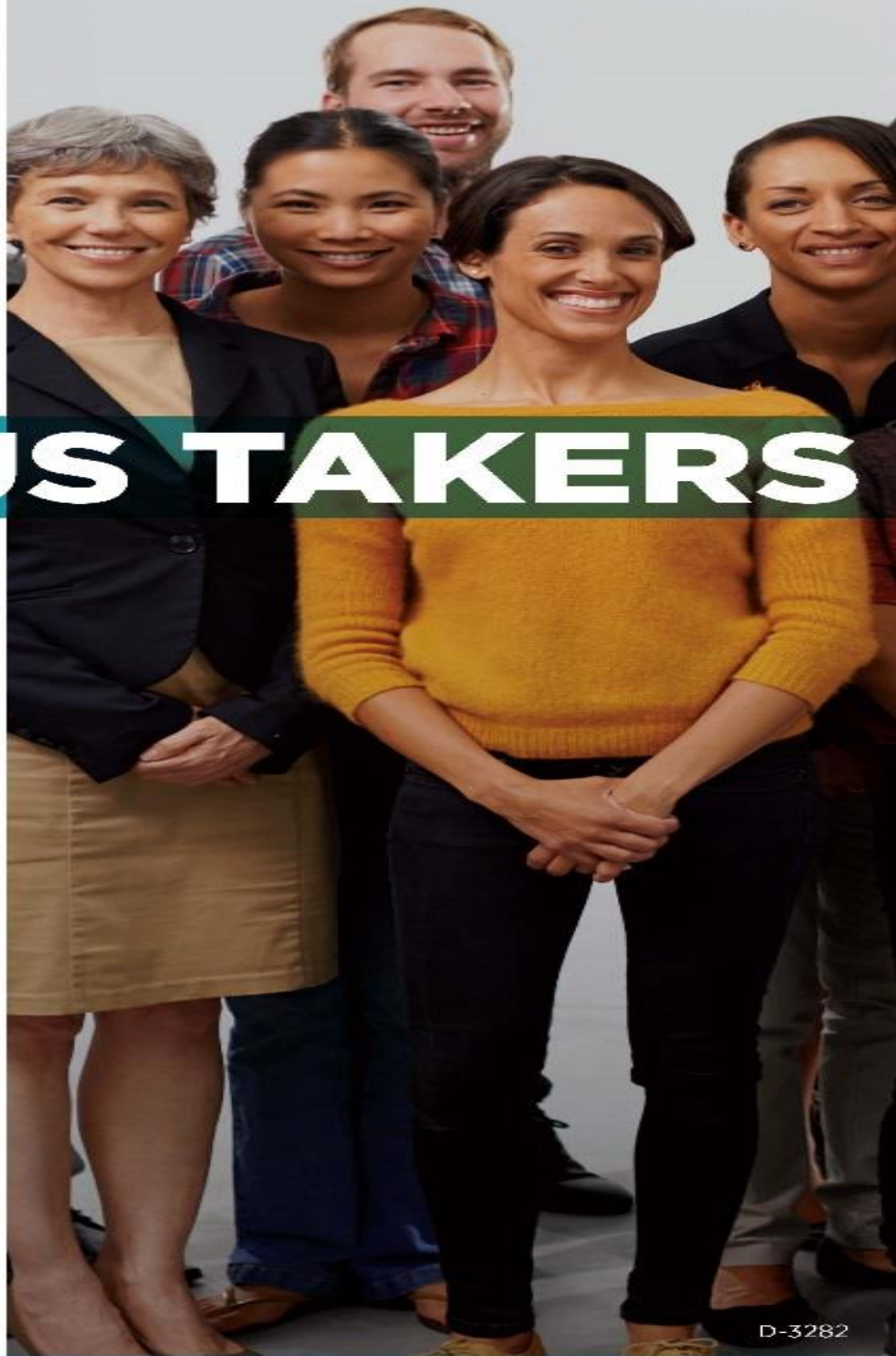
- ✓ Great pay
- ✓ Flexible hours
- ✓ Weekly pay
- ✓ Paid training

For more information or help applying, please call
1-855-JOB-2020

Federal Relay Service:
1-800-877-8339 TTY/ASCII
www.gsa.gov/fedrelay

The U.S. Census Bureau is an Equal Opportunity Employer.

United States
**Census
2020**



D-3282

April is Child Abuse Awareness Month



- 3/27 Walkersville Proclamation - 7:30pm
- 4/1 Emmitsburg Proclamation – 7:30pm
- 4/2 Frederick County Proclamation at Winchester Hall - 11am, Walk to Healing Garden to plant pinwheels - 11:30am
- Thurmont Proclamation - 7pm
- 4/5 Frederick City Proclamation at City Hall – 9 am, Walk to Healing Garden to plant pinwheels
- Wear Blue Friday (post to Facebook! #wearblueday)
- 4/6 First Saturday in the Healing Garden 3-6 pm, Sponsored by the Friends of the CAC
- 4/8 Middletown Proclamation - 7pm
- 4/9 Brunswick Proclamation - 7pm
- 4/13 Basketball Tournament Hosted by Frederick Police Dept. at Oakdale High 10am-3pm



Child Advocacy Center
of FREDERICK COUNTY

301-600-1758



OLD FASHIONED BASKET BINGO

TUESDAY, APRIL 9, 2019

COST \$ 8.00

**16 REGULAR GAMES, 5 SPECIALS, 1 JACKPOT,
2 FIFTY/FIFTY SPECIALS AND EARLY BIRD GAMES.**

**DOORS OPEN AT 5 PM,
EARLY BIRD BEGINS AT 6:50 PM,
REGULAR GAMES BEGIN AT 7 PM.**

HELD AT MOTHER SETON SCHOOL EMMITSBURG, MD

SPONSORED BY VFW AUXILIARY POST #6658



Blood Drive
Vigilant Hose Company 26

Activity Building

Meeting Room
17701 Creamery Rd.
Emmitsburg, MD 21727

Thursday, April 11, 2019
2:30 PM to 8:00 PM

Contact: Robert Dinterman
301.447.2485

1-800-RED CROSS | 1-800-733-2767 | RedCrossBlood.org | Download the Blood Donor App

©2019 The American National Red Cross



ARBOR DAY

**Sat. April 13, 2019
8:00 a.m. to 11:30 a.m.
Emmitsburg Community Park**

FREE & OPEN TO THE PUBLIC

- Bring a friend and help plant 8 new trees along Willow Rill.
- Light refreshments provided by the Town (first-come, first-serve).
- Tree planting demonstration by Department of Natural Resources.

Bring your own shovel!



For more information, please call (301) 600-6300 or email Mshaw@emmitsburgmd.gov.



May Day Soup & Salad Cards & Games

Wednesday, May 1, 2019

4-8pm

\$3.00



Celebrate May Day! Enjoy a light soup and salad supper before joining friends for an evening of cards and board games. Use ours or bring your own.



Emmitsburg Senior Center

300 S. Seton Avenue, Emmitsburg, MD 21727

Reservations required by April 29th.

301.600.6350 or online at

<http://frederickcountymd-gov.3dcartstores.com/>



Friday, May 10, 2019

1-3pm

\$10

Emmitsburg Senior Center
300 S. Seton Avenue
Emmitsburg, MD 21727

Reservations required by May 6th.
301.600.6350 or online at
<http://frederickcountymd-gov.3dcartstores.com/>

Emmitsburg Community Heritage Day Annual Art Contest

4 DIV 3
Emmitsburg
Community
Heritage
Day
2019

2019 Theme:
**What Does Community
look like
through your eyes?**

JUDGING: Art will be
displayed, judged and prizes award-
ed at the Emmitsburg Community
Heritage Day festival, on Saturday,
June 29, 2019.

For more information see the back
of this flyer or visit

Emmitsburgevents.com.



Like us on
Facebook

Art by last year's
Division 3 winner:
Raphaella Smaldone

ENTRIES: All art submissions should
be unique and in one of the following
formats: drawing, painting, or collage
on poster board or canvas and should
be no larger than 10" x 12" and no
smaller than 8 1/2 x 11. All sub-
missions must have an entry applica-
tion form taped to the back of the
art.

ELIGIBILITY: Contest is open to
school age children grades 1st to 8th
grade from Emmitsburg Area

*These Materials are neither sponsored by nor
endorsed by the Board of Education of Frederick
County, the Superintendent, or this school.*



SHRED & RECYCLING EVENT 2019

ELECTRONICS & DOCUMENTS

WHEN: SATURDAY, JUNE 29TH, 2019 FROM 9AM – NOON (RAIN OR SHINE)

WHERE: EMMITSBURG COMMUNITY CENTER (300 A SOUTH SETON AVENUE)

COST: FREE (MUST BE AN EMMITSBURG RESIDENT, VERIFIED BY A PHOTO ID)

ELECTRONIC RECYCLING: RECYCLE OLD CELL PHONES, LAPTOPS, COMPUTERS, TELEVISIONS, PRINTERS, FAX MACHINES AND MORE!

ITEMS NOT ACCEPTED: APPLIANCES, CAR BATTERIES, AIR CONDITIONERS, MICROWAVES, DEHUMIDIFIERS, MEDICAL EQUIPMENT, AND ANY UNITS WITH SLUDGE OR MERCURY. THERE IS A \$15 CASH CHARGE FOR CTR (TUBE) COMPUTERS AND \$30 CASH CHARGE FOR CTR (TUBE) TELEVISIONS.

PLEASE VISIT THE TOWN WEBSITE FOR A COMPLETE LIST OF ELECTRONICS ACCEPTED.

DOCUMENT SHREDDING: ALL DOCUMENTS WILL BE DESTROYED ON- SITE AND IN- PERSON. NO BOX LIMIT. FIRST COME FIRST SERVED.

2019 FREE SUMMER CONCERTS IN THE PARK!

MEMORIAL PARK “CREATURES GREAT & SMALL”

SATURDAY, JULY 27, 10 – 12 AM

COMMUNITY PARK

FRIDAY, JUNE 7, 2019 6-8 PM

(TRADITIONAL IRISH) “THE MORNING STAR”

FRIDAY, JULY 19, 2019 6-9 PM

(COUNTRY & CLASSIC ROCK) “5.5 MEN”

FRIDAY, AUGUST 2, 2019 6-9 PM

(PARTY ROCK – 90’S, 80’S & 70’S) “QUASI FLANNEL”

FRIDAY, AUGUST 30, 2019 7-8 PM

(AMERICANA & COMEDY)

“CHRISTINE & THE ROAD KING”



*Sponsored by the Parks &
Recreation Committee.*

Emmitsburg Community Day Camp

Hosted by: Christ's Community Church

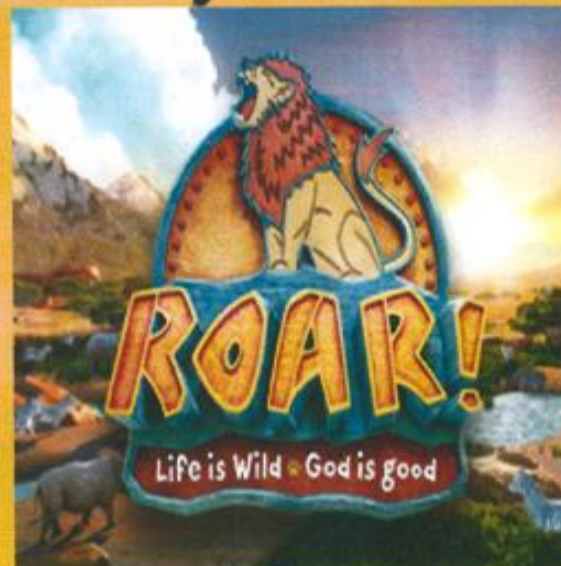
July 8th-12th

9:00 AM- 3:00 PM

\$30 for the entire week!

Preregistration Required

www.cccaog.org





TOWN MEETING AGENDA

MONDAY, APRIL 15, 2019

- ***APPROVAL OF A BID TO PURCHASE A NEW TOWN CAR FOR CONSIDERATION.***
- ***PRESENTATION AND REVIEW OF THE FY2020 TOWN BUDGET.***



TOWN MEETING AGENDA

MONDAY, MAY 6, 2019

- ***FISCAL YEAR 2020 BUDGET FOR DISCUSSION
AND POSSIBLE CONSIDERATION.***



NOTICE:

**THE MONDAY, APRIL 29TH
PLANNING COMMISSION
MEETING HAS BEEN CANCELED.**

PROPOSED SIGN ORDINANCE

TOWN STAFF IS RECOMMENDING A NEW SIGN CODE DUE TO MODERN TECHNOLOGICAL ADVANCES AND CHANGES REQUIRED BY RECENT STATE & FEDERAL SUPREME COURT CASES. THE PROPOSED AMENDMENT SEEKS TO MEET THE NEEDS OF BUSINESSES & OTHER ORGANIZATIONS WHILE PROTECTING & ENHANCING THE VISUAL QUALITY & TRADITIONAL DESIGN CONCEPTS OF EMMITSBURG.

STAFF WILL PRESENT THE PROPOSED SIGN ORDINANCE TO THE BOARD OF COMMISSIONERS & THE PUBLIC DURING THREE SEPARATE REGULARLY SCHEDULED TOWN MEETINGS:

- ~~1. FEBRUARY 4, 2019 – SECTIONS 17.39.010 – 17.38.050~~***
- ~~2. MARCH 4, 2019 – SECTIONS 17.38.060 – 17.38.080~~***
- 3. JUNE 3, 2019 – SECTIONS 17.38.090 – 17.38.230***



NOTICE:

THE MARYLAND DEPARTMENT OF THE ENVIRONMENT (MDE) IS NOW REQUIRING ALL GOVERNMENT ORGANIZATIONS WHO HAVE WATER SYSTEMS TO IMPLEMENT A CROSS-CONNECTION CONTROL PROGRAM IN ORDER TO PROTECT THE PUBLIC POTABLE WATER SUPPLY FROM THE POSSIBILITY OF CONTAMINATION.

THE BOARD OF COMMISSIONERS PASSED ORDINANCE 19-04 ON APRIL 1, 2019, WHICH CREATED TOWN CODE CHAPTER 13.17 – CROSS CONNECTION CONTROL PROGRAM.

CROSS-CONNECTION PERMIT APPLICATIONS AND FACT SHEET ARE AVAILABLE AT THE TOWN OFFICE AND OUR WEBSITE AT

WWW.EMMITSBURGMD.GOV

FOR ADDITIONAL INFO OR QUESTIONS CONTACT ZACH GULDEN, TOWN PLANNER AT 301-600-6309 OR BY EMAIL AT ZGULDEN@EMMITSBURGMD.GOV



The Mayor and Board of Commissioners are pleased to announce that the Town has been chosen to receive a Clean Up & Green Up Maryland Grant in the amount of \$5,000.00 as part of the state's Keep Maryland Beautiful program to eliminate litter and implement beautification initiatives.

The Town will purchase recycling containers with the funding. Each container is made in the USA with up to 740 recycled milk jugs. They are eco-friendly, ADA accessible, and have a 50-year guarantee. Five of the containers will be placed in Memorial Park and four in Community Park. The recycling containers will be adjacent to trashcans in order to provide the best opportunity for park users to divert their recyclable materials into recycling bins instead of the trashcans or the ground.





MOUNT ST. MARY'S CONTACT INFORMATION

***MR. BERNARD FRANKLIN
VICE PRESIDENT FOR STUDENT LIFE
301-447-7439***

bfranklin@msmary.edu

OR

***MR. WAYNE GREEN,
VICE PRESIDENT & CHIEF OF STAFF
301-447-5600***

w.a.green@msmary.edu

YOU ARE INVITED!

Community Outreach Meetings

Town staff is recommending updating its Sign Ordinance to include new and innovative sign standards that reflect evolving technologies and approaches as well as a general update of sign regulations.



Come Join Us!

- To hear an in-depth presentation of the draft sign amendment for your zoning district.
- You will have the opportunity to tell us what you think is needed in your neighborhood.
- Comments from you will help us shape the final plan.

Specific Zoning District Meetings

April 8	9:00am – Noon	(VZ)
April 15	9:00am – Noon	(INST)
April 22	7:00pm – 9:00pm	(R-1, R-2, & R-3)
April 29	9:00am – Noon	(B-1, B-2, IP, & ORI)

VZ : Village Zone
INST: Institutional
R-1, R-2, & R-3: Residential
B-1 & B-2: Commercial
IP: Industrial Park
ORI: Office, Research, & Industrial

Please contact the Town Planner, Zach Gulden, at zgulden@emmitsburamd.gov or 301-600-6309 if you need assistance determining your zoning district.



**PLEASE NOTE THE WATER
FOR THE DOG PARK HAS
BEEN TURNED OFF FOR
THE SEASON.**

NOTICE:

***THE FOLLOWING DAYS ARE SCHEDULED FOR
THE TRAIL VOLUNTEER WORKDAYS:***

SUNDAY, APRIL 7, 2019

SUNDAY, MAY 5, 2019

SATURDAY, JUNE 22, 2019

MORE INFORMATION TO FOLLOW



EMMITSBURG FOOD BANK NEEDS:

COFFEE/JUICES

BEETS/CARROTS

DICED TOMATOES

PORK & BEANS

PASTA/CEREAL

MIXED VEGETABLES/POTATOES

SPAGHETTI/SPAGHETTI SAUCE

SAUERKRAUT

DISH/LAUNDRY DETERGENT

SHAVING CREAM/TOOTHPASTE

SHAMPOO/DEODORANT

TOILET PAPER



***WE HAVE PLENTY OF ROMAN NOODLES, GREEN BEANS & SOUP.
THANK YOU FOR ALL YOUR DONATIONS!***



THE TOWN DEPUTIES ARE ASKING THE EMMITSBURG
TOWN RESIDENTS THAT HAVE A LARGE NUMBER OF
PRESCRIPTION DRUGS FOR THE MED RETURN DRUG
COLLECTION UNIT LOCATED AT THE TOWN OFFICE THAT
THEY EMAIL THE DEPUTIES AT

EMMITSBURGDEPUTIES@EMMITSBURGMD.GOV

FOR PICKUP AT THEIR RESIDENCE.

THANK YOU!

FREE MEALS

TRINITY UMC

313 WEST MAIN STREET

EMMITSBURG, MD

ALL ARE WELCOME! 5:30 – 7:00 PM

APRIL 24, 2019

MAY 29, 2019

JUNE 26, 2019

FOR MORE INFO 301-667-6169

EMMITSBURG CARES AND VFW POST 6658 PRESENT



Begin Where You Are

ALL LEVELS COMMUNITY YOGA

with Jon Phebus

Tuesdays and Thursdays

6:30 – 7:30 PM

EMMITSBURG VFW - POST 6658

12 W Main Street, Emmitsburg, MD 21727

Questions? Call or Text

Liz Buckman 301-801-8711 • Jon Phebus 717-357-7468



***EMMITSBURG EVENING YOGA
HELD ON TUESDAY AND THURSDAY
EVENINGS HAS BEEN MOVED TO
THE MAIN STREET THURMONT
OFFICE AT 11 WATER STREET,
THURMONT MD.***

ENVIRONMENTAL TIPS

RECENTLY, TOWN STAFF PULLED SEVERAL BUCKETS OF CLOTH PAPER TOWELS AND STRANDS OF CLOTH MOP FROM THE PUMPING STATION THAT CAUSED THE SYSTEM TO BACK UP.

PLEASE REFRAIN FROM DUMPING THE FOLLOWING ITEMS DOWN YOUR TOILET, DRAIN OR GARBAGE DISPOSAL:

FATS, OILS OR GREASE FROM COOKING, CARS OR LAWNMOWERS, COFFEE GROUNDS, EGG SHELLS, PRODUCE STICKERS, CHUNKS OF GARBAGE, DISPOSABLE DIAPERS, FEMININE HYGIENE PRODUCTS, PAPER TOWELS OF ANY KIND, CLOTH MOP STRANDS, FLUSHABLE CAT LITTER, RAGS, CONDOMS, BAGS/WRAPPING & CARDBOARD, SOLVENTS, PAINTS, TURPENTINE, NAIL POLISH REMOVER, FLAMMABLE OR EXPLOSIVE ITEMS, CORROSIVE SUBSTANCES THAT ARE ACIDIC OR CAUSTIC, NEEDLES & SHARPS, ANY MEDICATIONS.

ENVIRONMENTAL TIPS

CONTINUED:

WHY IS THIS A PROBLEM?

- **RAW SEWAGE MAY OVERFLOW IN YOUR HOME OR A NEIGHBORS HOME.**
- **CAN RESULT IN AN EXPENSIVE & UNPLEASANT CLEANUP.**
- **RAW SEWAGE OVERFLOWING INTO YARDS & STREETS.**
 - **CONTACT WITH DISEASE-CAUSING ORGANISMS.**
 - **AN INCREASE IN MAINTENANCE COSTS FOR THE TOWN WHICH CAN RESULT IN HIGHER SEWER BILLS FOR RESIDENTS.**
- **INCREASED POLLUTION DUE TO SEWER SPILLS CAUSED BY BLOCKAGES.**
 - **DAMAGE TO THE ENVIRONMENT.**
- **HIGHER LEVELS OF CHEMICALS IN WATERWAYS DUE TO MEDICINES.**



ATTENTION:



**PLEASE BE ADVISED NO ONE UNDER ANY
CIRCUMSTANCES IS ALLOWED TO PARK ON THE
SIDEWALK IN THE TOWN OF EMMITSBURG UNDER
PARKING ORDINANCE 10.12.130**

TOWN CODE AND 21-1003 (C) MARYLAND TRAFFIC LAW.

**IF YOU ARE PARKED ON THE SIDEWALK OR STRADDLING
A CURB, EITHER THE PARKING ENFORCEMENT OFFICER
OR**

**LAW ENFORCEMENT WILL TICKET YOUR VEHICLE.
THANK YOU FOR YOUR CONSIDERATION IN THIS
MATTER.**

NOTICE:

***EMMITSBURG MULTI-USER TRAILS ACCESS
SCHEDULE HAS CHANGED: TRAILS WILL BE
CLOSED TO HIKERS & BIKERS, FRIDAY,
SEPTEMBER 7TH, 2018 THROUGH THURSDAY
MAY 23RD, 2019, ***DUE TO HUNTING.******

***TRAILS WILL BE OPEN ONLY ON SUNDAY TO HIKERS
& BIKERS DURING THE ABOVE TIME PERIOD.***



Monthly Testing of Early Warning Sirens

Regular monthly testing of the Early Warning Sirens from the communications center will take place on the first Saturday of each month at 12 noon

Flat Run Footbridge

There is now a footbridge over Flat Run, with a paved asphalt path, open for use by pedestrians. ***All pedestrians must use this footbridge.***

The sidewalk on the north side is closed. Please make sure to use the footbridge and be safe.

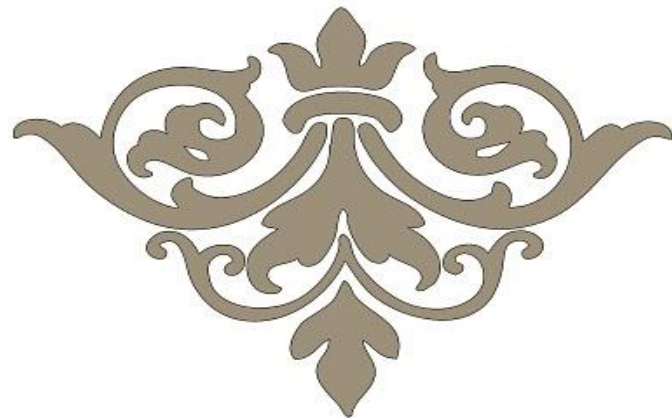




Emmitsburg Deputies

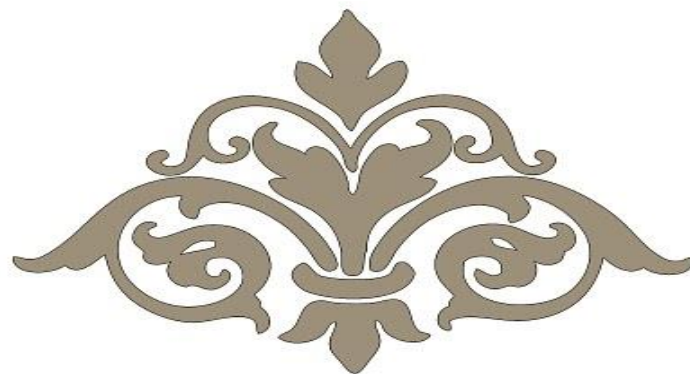
*Going out of town?
Get on the Vacation
Watchlist!*

emmitsburgdeputies@emmitsburgmd.gov



CHECK OUT OUR NEW WEBSITE

WWW.EMMITSBURGMD.GOV



TOWN PERMITS

Please call for an appointment if you need a zoning permit or other town permits, to assure that the permit staff will be available.

Thanks! Zach Gulden, Town Planner

301-600-6309 zgulden@emmitsburgmd.gov

NOTICE

***JUST A REMINDER THAT WE ACCEPT
CREDIT AND DEBIT CARDS FOR
PAYMENT AT THE TOWN OFFICE FOR
PARKING TICKETS, WATER BILLS, PERMIT
FEES ETC. FOR YOUR CONVENIENCE.***



DO NOT FLUSH ADVISORY:

Cloth rags, towels, baby wipes or wipes of any kind (even if the container indicates “flushable”) should NOT be flushed down the public sewer system. The Town has been experiencing an alarming number of clogs at the sewer pump station because these items do not biodegrade. The estimated cost to repair the damaged equipment from these items is \$30,000.00. Anyone caught flushing these items will be fined \$100 per violation (per 13.08.080 & 13.08.180 of the Emmitsburg Municipal Code.

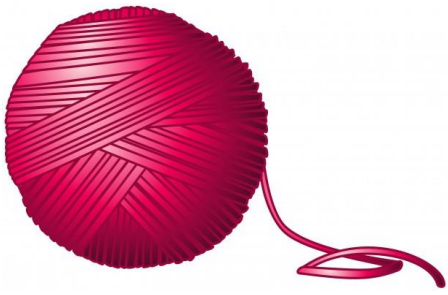
In addition to public sewer system damage, these items also harm septic tanks and private sewer lines. This photo shows a clog that occurred here in Emmitsburg (notice all the wipes). Keep this from happening to your home and the public sewer system- PLEASE DO NOT FLUSH WIPES AND RAGS!



**DON'T FORGET ABOUT
WWW.EMMITSBURGEVENTS.COM**

**YOU CAN POST AND ADVERTISE YOUR EVENT
ON WWW.EMMITSBURGEVENTS.COM**





STITCH & CHAT

- **When: 2ND & 4TH Thursday of each month**
- **Time: 2-4 PM**
- **Location: Emmitsburg Library Activity Room**

Bring your current work in progress or a new project. Get together with others who enjoy knitting, crocheting, cross-stitch, embroidery, quilting etc.

All experience levels welcome!

In Case of Emergency

➤ **Call 911**

➤ **Non-Emergency - Police Dispatch at
301-600-1046**

Water Department - Emergency Only

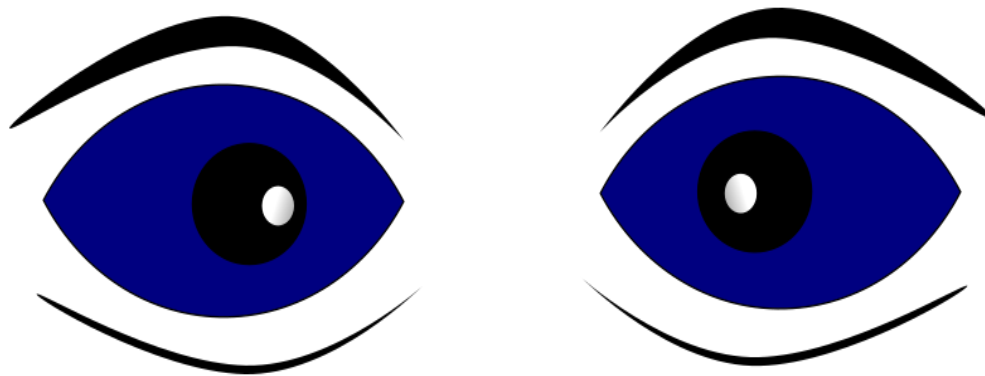
➤ **Jim Click 240-674-7450**

➤ **Dan Fissel 717-334-4874**



If you would like to contact a deputy
regarding a question or concern:

emmitsburgdeputies@emmitsburgmd.gov
(Non-emergency)



**EMMITSBURG CARES!
IF YOU SEE SUSPICIOUS ACTIVITY
SAY SOMETHING!**

**ANYONE WITH INFORMATION PLEASE CONTACT THE
DEPUTIES AT
EMMITSBURGDEPUTIES@EMMITSBURGMD.GOV OR
301-600-1046**

Confidentiality is guaranteed by our deputies.

REMINDER:

*Signs may not be put on traffic signs, tree wells,
utility poles, or in street right of ways*

Thanks for your cooperation



Highway Operations Reports on Roads Closed

This webpage lists roads closed due to high water :

www.FrederickCountyMD.gov/roadsclosed. Check back for frequent updates. Emergency officials warn drivers to never try to cross flooded roads under *ANY* circumstances.

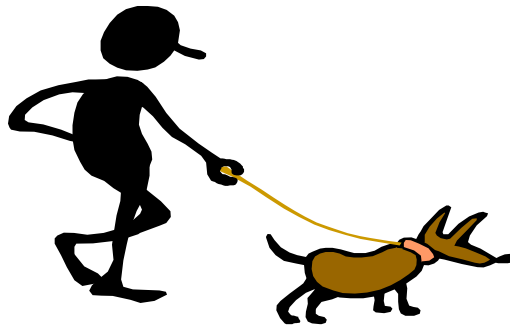
Details #301-600-1564

Reminder

Section 6.04.140 of Town Code

Requires that owners clean up waste from their dog from any street, park, lands, sidewalks, public lands or lands not owned or rented by the dog owner.

Please be a responsible dog owner!!!



AVOID PARKING TICKETS GET A PARKING PERMIT!

3 MONTH PERMIT: \$ 60.00

6 MONTH PERMIT: \$115.00



EMMITSBURG YARD WASTE



AND RECYCLING



WHERE: SEWER PLANT

16707 CREAMERY ROAD

WHEN: 1ST & 3RD SATURDAYS OF EACH MONTH
9 AM – 12 PM

Yard Waste users **must** present a drivers license
with a Town of Emmitsburg address!!!!

Recycling users **must** present a Frederick County
zip code on their drivers license!!!!

NOW OPEN YEAR ROUND

**Come join us for lunch at
The Emmitsburg Senior Center
We offer exciting hot lunches
Monday through Friday!!!**

Come join the fun

**CALL 301-600-6350 FOR MORE INFO AND
TO RESERVE YOUR MEAL!**

FOLLOW US ON FACEBOOK AND
TWITTER!

@EmmitsburgMD